Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Taize

Eat this bread, drink this cup, come to me and never be hungry
Eat this bread, drink this cup, trust in me and you will not thirst.

Communion WS 48 More Precious Than Silver

Communion WS 7 Broken For Me

Communion WS 36 How Majestic Is Your Name (Psalm 8)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Closing WS 38 Hymn Of Glory

Serving Saturday (5pm): Lay Reader (Bill Kindorf) Ushers (Tom Carmen, Laurie Adams)

Serving Sunday (10am): Lay Reader (Peter Zimmermann) Ushers (Dick Clapp, Carol Clapp)

St. John's Family: Rev. Joe Maiocco Scott Lange (Sr. Warden)
Rick Walker (Jr. Warden) Glenn Saffran (Music Director) Claudia Trejos (Secretary) Randy Stewart (Financial Accountant) St. John's Family (God's Ministers)

Welcome to St. John's Church
www.stjohnsnaples.com
Phone: 239.261.2355

Sunday	9:00am	Coed Bible Study (B)
	10:00am	Blended Service (C)
	11:15am	Coffee Hour (S)
Monday	10:00am	Women's Bible Study **(B)**
Wednesday	7:30am	Men's Bible Study (B)
	9:00am	Centering Prayer (PR)
	10:00am	Healing Hands (B)
	10:30am	Finance Meeting (S)
	12:00pm	Vestry Meeting (S)
Thursday	12:00pm	Women AA (B)
	12:00pm	Marbella (offsite)
Friday	10:00am	Stitches of Love (B)
	1:00pm	Library (B)
Saturday	9:00am	Altar Guild (C)
	5:00pm	Traditional Service (C)

B= Brewster; C=Church; PR=Prayer Room; S=Sugden; V=Vesting Room

Love Your Neighbor by sharing the spiritual journey of fellowship, learning and care.

Sunday School led by Gia Orlando is held through December on the 1st and 3rd Sundays of each month (11/15, 12/6, 12/20).

Women's Bible Study is held weekly on Monday at 10am in Brewster Hall. Please contact Jan Eveleigh at jmeveleigh@msn.com.

Men's Bible Study is held weekly on Wednesday, at 7:30am in Brewster Hall. For more information please contact Skip at ruchstewart@yahoo.com.

Centering Prayer meets Wednesday at 9am in the Prayer Room.

Healing Hands meet weekly on Wednesday in Brewster Hall at 10:00am.

Stitches of Love is held weekly on Friday in Brewster Hall from 10:00am until noon. Questions please contact Jane Kindorf at jkindorf@outlook.com or Mary Frances Aiken at jmaiken4@me.com.

St. John's Thrift Shoppe 🎄 **Christmas Open House** is Saturday (11/21) 10:00am-5:00pm. Visit us: Tamiami Square. 14700 Tamiami Trail N. Naples, FL. 34110. 239-597-9518. www.stjohnsshoppe.com. * Upscale donations can be dropped off at the Church office.

A Seed Of Faith. Inspired by Jesus' words in Matthew 17:20, "If you have faith as small as a mustard seed, you can move mountains," ANNIE HAGSTROM Founder, Faith Mustard. Annie's prayer is that Faith Mustard will not only help those in need, but also remind others that no matter what adversity they may face, God is with them. The mission is to sell a beautifully branded mustard product and donate 100% of the profits to help those in need. Visit https://faithmustardseed.com

You're invited to St. John's Outreach Grant Celebration on Sunday (12/13) at the 10 AM service.

St. John's Episcopal Church

Twenty-fifth Pentecost
November 14 & 15, 2026

Prelude

Introit Holy Ground
We are standing on holy ground, and I know that there are angels all around
Let us praise Jesus now. We are standing in His presence on holy ground

Opening Hymn 410 Praise My Soul, The King of Heaven

The Word of God

Clergy Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Gloria S280
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day
Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Judges 4:1-7
The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Psalm 123

1 To you I lift up my eyes,
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the LORD our God,
until he show us his mercy.

4 Have mercy upon us, O LORD, have mercy,
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich,
and of the derision of the proud.

1 Thessalonians 5:1-11
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Gradual WS 78 You Are My All In All

Matthew 25:14-30
Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Sermon Rev. Joseph Maiocco

Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People I

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Presiding Bishop, Sean; for our Bishop, Doug; for our Clergy, Fr. Joe, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President Donald; for members of the Congress and the Supreme Court; for delegates to the United Nations; for our Governor Ron; for the leaders of other nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city of Naples and Collier County; for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm; for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed; for the unemployed and the destitute; for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Here, especially, we pray for our loved ones and friends, and those of our parish family who this day, are sick, troubled or alone:

Confession
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Offertory WS 18 Grace Alone

Doxology
Praise God from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.