- 3 The voice of the LORD is upon the waters; the God of glory thunders;
- the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe and strips the forests bare.
- 9 And in the temple of the LORD all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; the LORD shall give his people the blessing of peace.

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh, for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if, in fact, we suffer with him so that we may also be glorified with him.

Gradual WS 8 As The Deer

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Sermon Rev. Joseph Maiocco

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People III

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Holy Water

God, I'm on my knees again God, I'm begging please again I need You Oh, I need You Walking down these desert roads Water for my thirsty soul I need You Oh, I need You

Chorus

Your forgiveness
Is like sweet, sweet honey on my lips
Like the sound of a symphony to my ears
Like holy water on my skin.

Dead man walking, slave to sin I wanna know about being born again I need You Oh, God, I need You So, take me to the riverside Take me under, baptize I need You Oh, God, I need You

I don't wanna abuse Your grace God, I need it every day It's the only thing that ever really Makes me wanna change (2X)

Chorus (2X)

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Doxology

Praise God from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S130

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Taize

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

Communion WS 99 Surely The Presence Of The Lord

Communion WS 60 I Have Loved You **Communion (**Psalm 121) He Will Keep You

I lift my eyes and see
I need not be afraid
All my help comes from the Lord
Who the earth and sky has made

Chorus

He will keep you from all evils Behind you and before He will sustain you, through this journey From now and evermore

The Lord will never sleep My steps He has ordained For the One who holds the night Is the Sovereign of my days

Chorus 3X

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Closing Hymn 719 America The Beautiful

Serving Saturday (5pm): Lay Reader (Frances Disselhorst) Ushers (Jack Wert ,Shirley Hoerle)

Serving Sunday (10am): Lay Reader (Peter Zimmermann) Ushers (Clayton Jones, Debbie Jones)

St. John's Family: Rev. Joe Maiocco (Rector) MaryLee Pierce (Sr. Warden) Brent Guillot (Jr. Warden) Glenn Saffran (Music Director) Claudia Trejos (Secretary) St. John's Family (God's Ministers)

Welcome to St. John's Church www.stjohnsnaples.com

Phone: 239.261.2355

10:00am Blended Service (C) Sunday 10:00am Youth Sunday School (S) 11:15am Coffee Hour (S) Office Closed - Memorial Day Monday 5:30pm Sisters (B) 4:00pm Vestry (B) Tuesday 12:00pm Women's AA (B) **Thursday** Friday 1:00pm Library (B) Saturday 9:00am Altar Guild (C) 5:00pm Traditional Service (C)

B= Brewster; C=Church; PR=Prayer Room; S=Sugden; V=Vesting Room

Memorial Day Blessings!

Love Your Neighbor by sharing the spiritual journey of fellowship, learning and care.

Women's Bible Study held Mondays at 10:00 AM in Brewster Hall will resume October 21st, 2024. Questions please contact Jan Eveleigh at 239-682-5339.

Men's Bible Study held Wednesdays at 7:30 AM in Brewster will resume in October. For more information please contact Skip at ruchstewart@yahoo.com.

Centering Prayer held Wednesdays 9:00 AM will resume October 16th, 2024. For more information please contact Mary Richards at <u>513-702-6974</u> or <u>maryrichards37@gmail.com</u>

Order of St. Luke summer meetings are held June through September on Wednesdays of June 5th, July 10th, August 7th, and September 11th 10:00 AM - 12:00 PM in Brewster Hall. Regular meetings will resume November 6th. For more information, please contact Vicki Bauch at gramv1951@icloud.com

Stitches of Love gather Fridays 10:00 AM until Noon in Brewster will resume October 18, 2024. Questions please contact Jane Kindorf at 630-542-1243 or Mary Frances Aiken at the 239-450-3199.

Starting June 1, 2024, through September 30th, 2024, St. John's Thrift Shoppe will have limited hours. We will be open from 10 AM to 2 PM, Mon. to Sat. Tamiami Square. 14700 Tamiami Trail N. Naples, FL. 34110. 239.597.9518.

If you're heading north for the summer, please stay in touch with St. John's by sending your email address and contact information to Claudia at parishsecretary@stjohnsnaples.com and visiting www.stjohnsnaples.com. May you have a blessed and safe summer.

St. John's Episcopal Church

First Pentecost: Trinity May 25 & 26, 2024

Prelude

Introit WS 52 Holy Ground

Opening Hymn 362 Holy, Holy, Holy!

The Word of God

Clergy Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Psalm 29

- 1 Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.