Psalm 1

 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners,

nor sat in the seats of the scornful!

Their delight is in the law of the LORD,

and they meditate on his law day and night.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

4 It is not so with the wicked;

they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, but the way of the wicked is doomed.

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Gradual WS 14 Be Unto Your Name

John 17:6-19

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Sermon Rev. Joseph Maiocco

Holy Baptism BCP 301

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People III

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory New Wine

In the crushing In the pressing You are making new wine In the soil I now surrender
You are breaking new ground
So I yield to You into Your careful hand
When I trust You I don't need to understand

Chorus
Make me Your vessel
Make me an offering
Make me whatever You want me to be
I came here with nothing
But all You have given me
Jesus bring new wine out of me

In the crushing
In the pressing
You are making new wine
In the soil I now surrender
You are breaking new ground
You are breaking new ground

'Cause where there is new wine There is new power There is new freedom And the Kingdom is here I lay down my old flames To carry Your new fire today (2X)

Chorus

Brooke Ligertwood. New Wine lyrics © 2018 Hillsong Music Publishing CCLI Song #7102397, CCLI License# 523524

Doxology

Praise God from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S130

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Taize

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

Communion WS 94 Sanctuary
Communion WS 30 Deep Within
Communion (Psalm 121) He Will Keep You

I lift my eyes and see I need not be afraid All my help comes from the Lord Who the earth and sky has made

Chorus

He will keep you from all evils
Behind you and before
He will sustain you, through this journey
From now and evermore
The Lord will never sleep
My steps He has ordained
For the One who holds the night
Is the Sovereign of my days

Chorus 3X

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant

us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Closing Hymn 493 O For A Thousand Tongues To Sing

Serving Saturday (5pm): Lay Reader (Roger Stiefel) Ushers (Jim Lebenns, Lisa Lebenns)

Serving Sunday (10am): Lay Reader (Scott Lange) Ushers (Chris Soule, Ricki Soule)

St. John's Family: Rev. Joe Maiocco (Rector) MaryLee Pierce (Sr. Warden) Brent Guillot (Jr. Warden) Glenn Saffran (Music Director) Claudia Trejos (Secretary) St. John's Family (God's Ministers)

Welcome to St. John's Church www.stjohnsnaples.com

Phone: 239.261.2355

Sunday 10:00am Blended Service (C) 10:00am Youth Sunday School (S) 11:15am Coffee Hour (S) 10:00am Women's Bible Study (B) Monday 5:30pm Sisters (B) 1:00pm Finance (B) Wednesday Thursday 12:00pm Women's AA (B) 12:00 pm Marbella (Offsite) Friday 1:00pm Library (B) Saturday 9:00am Altar Guild (C) 5:00pm Traditional Service (C)

B= Brewster; C=Church; PR=Prayer Room; S=Sugden; V=Vesting Room

Happy Mother's Day!

Congratulations to Kendall Sliney-Kistler on his baptism!

First Communion Celebration is during worship service on Sunday, (5/19). If you have any questions, please contact Dayna Sottosanti at youth@stjohnsnaples.com.

Women's Bible Study is held Mondays at 10:00 AM in Brewster Hall until May 20th and will resume October 21st, 2024. Questions please contact Jan Eveleigh at 239-682-5339.

Men's Bible Study held Wednesdays at 7:30 AM in Brewster will resume in October. For more information please contact Skip at ruchstewart@yahoo.com.

Centering Prayer held Wednesdays 9:00 AM will resume October 16th, 2024. For more information please contact Mary Richards at 513-702-6974 or maryrichards37@gmail.com

Order of St. Luke summer meetings are held June through September on Wednesdays of June 5th, July 10th, August 7th, and September 11th 10:00 AM - 12:00 PM in Brewster Hall. Regular meetings will resume November 6th. For more information, please contact Vicki Bauch at gramv1951@icloud.com

Stitches of Love gather Fridays 10:00 AM until Noon in Brewster will resume October 18, 2024. Questions please contact Jane Kindorf at 630-542-1243 or Mary Frances Aiken at the 239-450-3199.

The Thrift Shoppe is hiring a paid Assistant Manager (3 days a week). Please contact Ricki Soule at 708-204-9299 soule-45@msn.com.

Starting June 1, 2024, through September 30th, 2024, St. John's Thrift Shoppe will have limited hours. We will be open from 10 AM to 2 PM, Mon. to Sat. Tamiami Square. 14700 Tamiami Trail N. Naples, FL. 34110. 239-597-9518.

St. John's Episcopal Church

Seventh Sunday of Easter May 11 & 12, 2024

Prelude

Introit WS 52 Holy Ground

Opening Hymn 423 Immortal, Invisible

The Word of God

Clergy Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus, for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us, one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.