

- 3

Although they have no words or language,  
and their voices are not heard,
- 4

Their sound has gone out into all lands,  
and their message to the ends of the world.
- 5

In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6

It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.
- 7

The law of the LORD is perfect  
and revives the soul;  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8

The statutes of the LORD are just  
and rejoice the heart;  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9

The fear of the LORD is clean  
and endures for ever;  
the judgments of the LORD are true  
and righteous altogether.
- 10

More to be desired are they than gold,  
more than much fine gold,  
sweeter far than honey,  
than honey in the comb.
- 11

By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12

Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14

Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Gradual WS 8As The Deer

John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a

marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

SermonRev. Joseph Maiocco

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**  
**Amen.**

The Prayers of the People VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For our President Joe; for members of the Congress and the Supreme Court; for delegates to the United Nations; for our Governor Ron; for the leaders of other nations, and for all in authority;  
**May they work for justice, freedom, and peace.**

For our Presiding Bishop, Michael; for our Bishop, Doug; for our Clergy, Fr. Joe and for all the clergy and people;  
**For all who serve God in his Church.**

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;  
**And praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving kindness be upon them;  
**Who put their trust in you.**

Here, especially, we pray for our loved ones and friends, and those of our parish family who this day, are sick, troubled or alone:

Confession

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

The Peace*Celebrant*The peace of the Lord be always with you.  
*People***And also with you.**

OffertoryGarments of Praise

Put on the garments of praise for the spirit of heaviness  
Let the oil of gladness flow down from Your throne  
Put on the garments of praise for the spirit of heaviness  
Your joy is my strength alone my strength alone (Repeat)

Make these broken weary bones rise to dance again  
Wet this dry and thirsty land with a river  
Lord our eyes are fixed on You and we are waiting  
for Your garland of grace as we praise Your name

Hallelujah sing hallelujah  
We give all honor and praise to Your name  
Hallelujah sing hallelujah  
we trade our sorrows for garments of praise (Repeat)

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Doxology

**Praise God from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

*Celebrant*The Lord be with you.  
*People***And also with you.**  
*Celebrant*Lift up your hearts.  
*People***We lift them to the Lord.**  
*Celebrant*Let us give thanks to the Lord our God.  
*People***It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love, which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

**Taize**  
**Eat this bread, drink this cup, come to me and never be hungry.**  
**Eat this bread, drink this cup, trust in me and you will not thirst.**

<b>Communion</b>	<b>WS 106</b>	We Bow Down
<b>Communion</b>	<b>WS 82</b>	Now We Remain
<b>Communion</b>	<b>WS 30</b>	Deep Within
<b>Communion</b>	<b>Psalm 34</b>	Taste and See

I sought the Lord and he answered me  
And delivered me from every fear  
Those who look on him are radiant  
They'll never be ashamed, they'll never be ashamed

This poor man cried and the Lord heard me  
And saved me from my enemies  
The Son of God surrounds his saints  
He will deliver them, he will deliver them

**Chorus**  
**Magnify the Lord with me**  
**Come exalt His name together**  
**Glorify the Lord with me**  
**Come exalt His name forever**

Oh, taste and see that the Lord is good  
Oh, bless us here who hides in Him  
Oh, fear the Lord, oh all you saints  
He'll give you everything, he'll give you everything

**Chorus**

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**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing & Dismissal**

<b>Closing</b>	<b>Hymn 671</b>	Amazing Grace
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**Serving Saturday (5pm):** Lay Reader (Roger Stiefel) Ushers: (Richard Breithaupt, Sandra Mason)

**Serving Sunday (10am):** Lay Reader (Bob Matthews) Ushers: (Clayton Jones, Debbie Jones)

**St. John’s Family:** Rev. Joe Maiocco (Rector) MaryLee Pierce (Sr. Warden)  
Brent Guillot (Jr. Warden) Glenn Saffran (Music Director) Claudia Trejos (Secretary) St. John’s Family (God’s Ministers)

**Welcome to St. John’s Church**  
**[www.stjohnsnaples.com](http://www.stjohnsnaples.com)**  
Phone: 239.261.2355

<b>Sunday</b>	10:00am	Blended Service (C)
	10:00am	Youth Sunday School (S)
	11:15am	Coffee Hour (S)
<b>Monday</b>	10:00am	Women’s Bible Study (B)
	5:30pm	Sisters (B)
<b>Tuesday</b>	9:00am	St. John’s Farmers Market
<b>Wednesday</b>	7:30am	Men’s Bible Study (B)
	9:00am	Centering Prayer (PR)
	10:00am	OSL (B)
	6:00pm	Lenten Soup & Bread (S)
<b>Thursday</b>	12:00pm	Women’s AA (B)
<b>Friday</b>	10:00am	Stitches of Love (B)
	1:00pm	Library (B)
<b>Saturday</b>	9:00am	Altar Guild (C)
	5:00pm	Traditional Service (C)

**B= Brewster; C=Church; PR=Prayer Room; S=Sugden; V=Vesting Room**

**Serve the World** in loving outreach, giving your treasure and talent.

**Daylight Savings:** Set your clocks forward 1 hour on Saturday evening (03/09).

**Easter Flower Offering** envelope deadline is Tuesday (3/19)

**Holy Week:** Palm Sunday (3/23 5pm & 3/24 10 am); Maundy Thursday (3/28 at 7 pm); Good Friday (3/29) Stations of the Cross at 12pm; Easter Vigil Saturday (3/30) at 5pm and Easter Sunday(3/31) Celebrations at 8 am & 10 am. *\*Easter Egg hunt following the 10:00 am Worship service. Meet in Sugden Hall after the service.*

**Please join us for Camerata of Naples Concert 4:00 PM, April 21st.** For more information contact Glenn Saffran at the Church Office.

**Visit St. John’s Thrift Shoppe** 14700 Tamiami Sq. Shopping Cr. Naples FL  
10am-5:00pm Mon-Sat. We are part of the Outreach Ministry of St. John’s Episcopal Church [www.stjohnsshoppe.com](http://www.stjohnsshoppe.com) 239-597-9518. Furniture donations are picked up free.

# St. John’s Episcopal Church

## Third Lent

### March 2 & 3, 2024

Prelude

<b>Introit WS 61</b>	I Love You Lord
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<b>Opening Hymn 524</b>	I Love Thy Kingdom Lord
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### The Word of God

Clergy	Bless the Lord who forgives all our sins.
<b>People</b>	<b>His mercy endures forever.</b>

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

### **Kyrie**

**Lord have mercy, Christ have mercy, Lord have mercy, Christ have mercy.**  
***Kyrie eleison, Christe eleison, Kyrie eleison, Christe eleison.***

### **Collect of the Day**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **Exodus 20:1-17**

God spoke all these words to Moses on Mount Sinai: “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work, you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.”

### **Psalm 19:1-14**

- 1 The heavens declare the glory of God,  
and the firmament shows his handiwork.
- 2 One day tells its tale to another,  
and one night imparts knowledge to another.