

### Psalm 22:24-30

- 24 My praise is of him in the great assembly;  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him:  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to  
the LORD,  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD;  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down  
in worship;  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him;  
they shall be known as the LORD’s for ever.
- 30 They shall come and make known to a people yet unborn  
the saving deeds that he has done.

### 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

**Gradual WS 111** You Are My All In All

### John 15:1-8

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

**Sermon** Rev. Joseph Maiocco

### Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People III

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

### Confession

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**Offertory WS 38** Grace Alone

### Doxology

**Praise God from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus S130

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

#### Taize

Eat this bread, drink this cup, come to me and never be hungry.  
Eat this bread, drink this cup, trust in me and you will not thirst.

Communion WS 94	Sanctuary
Communion WS 105	To Be In Your Presence
Communion WS 84	On Eagle's Wings

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### Blessing & Dismissal

Closing WS 95	Shine Jesus Shine
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Serving Saturday (5pm): Lay Readers (Bill Kindorf)

Serving Sunday (10am): Lay Readers (Tamara Connolly)

St. John's Family: Rev. Joe Maiocco (Rector) Donna Beecher (Sr. Warden) Jim Etz (Jr. Warden) Glenn Saffran (Music Director) Claudia Trejos (Secretary) St. John's Family (God's Ministers)

Welcome to St. John's Church  
[www.stjohnsnaples.com](http://www.stjohnsnaples.com)  
Phone: 239.261.2355

Sunday	9:00am	Traditional Service (Mask) (C)
	9:00am	Youth Sunday School
	10:00am	Blended Service (C)
Monday	10:00am	Women's Bible Study (S)
	5:30pm	Sisters For Life (B)
Tuesday	10:00am	Coed Bible Study (B)
Wednesday	7:30am	Men's Bible Study (B)
	9:00am	Centering Prayer (PR)
	10:00am	OSL (S)
	12:30pm	AA (B)
	1:00pm	Bridge (S)
	7:30pm	NA (B)
Thursday	12:00pm	Women's AA (B)
	6:00pm	O.A. (B)
Saturday	9:00am	Altar Guild (C)
	5:00pm	Traditional Service (C)

B= Brewster; C=Church; PR=Prayer Room; S=Sugden; V=Vesting Room

Love Your Neighbor by sharing the spiritual journey of fellowship, learning and care.

Join 40DAYS4HIM and Lou Engle in a 40 day Yeshua fast for the repentance and revival of Israel from Wednesday (4/14)-Sunday (5/23). Register at [www.louengle.com](http://www.louengle.com) and fasting ideas at [www.openheavenrevival.org](http://www.openheavenrevival.org).

Women's Bible Study meets Mondays at 10 AM in Sugden Hall through May 3. Women's Bible Study will restart October 25. Questions? Please contact Jan Eveleigh at 239.682.5339.

Christian Healing Center of Naples announces Daniel Murray will lead healing and miracle evening at St. John's May 12<sup>th</sup>, 2021 at 6 PM. Come and enjoy worship Daniel teaching expecting God for healing. Contact [Mike@CHCNaples.org](mailto:Mike@CHCNaples.org) for any questions.

International Soprano Jeanette Vecchione-Donatti in concert Sunday, May 30<sup>th</sup> at 4:00 PM. Please join us for this very special afternoon of Opera and American Classics to raise money for the Community Pregnancy Clinics. An outdoor reception with refreshments will follow the concert. All are welcome!

Starting June 1, 2021, through September 30<sup>th</sup>, 2021, St. John's Thrift Shoppe will have limited hours. We will be open from 10 AM to 2 PM, Mon. to Sat. Tamiami Square. 14700 Tamiami Trail N. Naples, FL. 34110. 239.597.9518.

We The Kingdom will be in concert at First Assembly of God in Ft. Myers on Thursday (6/17) at 7:30 pm. Tickets are available online.

Plan your Pilgrimage to the Holy Land June 20-29, 2022. For more information please contact Cathy Latimer at [cathylatimer123@gmail.com](mailto:cathylatimer123@gmail.com).

If you're heading north for the summer, please stay in touch with St. John's by sending your email address and contact information to Claudia at [parishsecretary@stjohnsnaples.com](mailto:parishsecretary@stjohnsnaples.com) and visiting [www.stjohnsnaples.com](http://www.stjohnsnaples.com). May you have a blessed and safe summer.

# St. John's Episcopal Church

Fifth Sunday of Easter  
May 1 & 2, 2021

Prelude

Introit WS 3 All Heaven Declares

Opening Hymn 304 I Come With Joy

#### The Word of God

Clergy Alleluia. Christ is risen.  
People The Lord is risen indeed. Alleluia.

#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

#### Gloria S280

Glorify to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

#### Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.